Reader’s ‘Great’ Vespers on Saturday, December 12th

27th Sunday After Pentecost –– The All-Laudable Apostle Andrew the First-Called –– Tone 2

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life, come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia.

For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia, Alleluia, Alleluia.

Serve the Lord with fear and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia.

Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia.

Arise O Lord, save me, O my God! Alleluia, Alleluia, Alleluia.

Salvation belongs to the Lord: Thy blessing is upon Thy people. Alleluia, Alleluia, Alleluia.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia, Glory to Thee, O God. ***Three Times***

Lord, have mercy ***Three Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 2nd Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

Come, let us worship the Word of God

begotten of the Father before all ages,

and incarnate of the Virgin Mary!

Having endured the cross,

he was buried as he himself desired,

and having risen from the dead, //

he saved me, an erring man.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

Christ our Savior

nailed to the cross the bond against us;

he voided it and destroyed the dominion of death! //

We fall down before his resurrection on the third day!

From the morning watch until night, from the morning watch let Israel hope in the Lord.

With the archangels

let us praise the resurrection of Christ!

He is our Savior, our Redeemer!

He is coming with awesome glory and mighty power //

to judge the world which he made!

In the 4th Tone: For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

O glorious Apostle Andrew,

formed by the light of the Forerunner:

when the Radiance of the Father’s glory was revealed in the person of

Christ,

wishing to save the human race through His compassion,

then you were the first to run to Him,

illumined in mind by the perfect gleaming of Christ’s Godhead;

wherefore you are titled both herald and Apostle of Christ our God. //

Beseech Him to save and enlighten our souls.

O praise the Lord, all ye nations; praise Him, all ye peoples.

O all-wise Apostle Andrew,

instructed by the voice of the Forerunner:

when the all-holy Word became flesh, granting us life

and announcing the glad tidings of salvation to those on earth,

then you followed after Him,

and you dedicated yourself to Him as the best of offerings and all-holy

first-fruits.

You both recognized Him as our God,

and so revealed Him to your brother Peter. //

Beseech Him to save and enlighten our souls.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

O blessèd Apostle Andrew,

disciple of him who blossomed forth from the barren woman,

when the offspring of the Virgin dawned forth,

the Teacher of piety and wisdom who showed an example of purity,

then you were a most fervent lover of virtue,

making ascents in your heart;

and from glory you were caught up to the ineffable glory of Christ our

God. //

Beseech Him to save and enlighten our souls.

In the 4th Tone: Glory …:

Leaving behind the catching of fish, O Apostle,

you catch men with the rod of your preaching,

letting down the bait of piety as a hook,

and leading all nations up from the depth of error,

O Apostle Andrew, brother of the foremost disciple,

and clear-voiced teacher of the inhabited earth;

O all-praised Andrew, do not cease to intercede for us //

who in faith and love praise your ever-hon’rable memory.

 In the 2nd Tone: Now and ever... :

The shadow of the Law passed when grace came!

As the bush burned, yet was not consumed,

so the Virgin gave birth, yet remained a virgin!

The Righteous Sun has risen instead of a pillar of flame!

Instead of Moses, Christ, the Salvation of our souls!

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

Prokeimenon in the 6th Tone:The Lord is King, He is robed in majesty!

 The Lord is robed with strength, and has girded Himself

 For He has established the world so that it should never be moved

 Holiness befits Thy house, O Lord, forevermore

 The Lord is King,/ He is robed in majesty!

**The Reading is from the First Catholic Epistle of the Holy Apostle Peter!**

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you. Blessèd be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are guarded through faith for a salvation ready to be revealed in the last time.

In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls. The prophets who prophesied of the grace that was to be yours searched and inquired about this salvation; they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory.

It was revealed to them that they were serving not themselves but you, in the things which have now been announced to you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look. Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, be holy yourselves in all your conduct; since it is written, “You shall be holy, for I am holy.”

And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart. You have been born anew, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord abides for ever.” That word is the good news which was preached to you. So put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; for you have tasted the kindness of the Lord.

Come to him, to that living stone, rejected by men but in God’s sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame.”

**The Reading is from the First Catholic Epistle of the Holy Apostle Peter!**

Belovèd, for to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps. He committed no sin; no guile was found on his lips. When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls. Likewise you wives, be submissive to your husbands, so that some, though they do not obey the word, may be won without a word by the behavior of their wives, when they see your reverent and chaste behavior. Let not yours be the outward adorning with braiding of hair, decoration of gold, and wearing of fine clothing, but let it be the hidden person of the heart with the imperishable jewel of a gentle and quiet spirit, which in God’s sight is very precious. So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands, as Sarah obeyed Abraham, calling him lord. And you are now her children if you do right and let nothing terrify you. Likewise you husbands, live considerately with your wives, bestowing honor on the woman as the weaker sex, since you are joint heirs of the grace of life, in order that your prayers may not be hindered.

Finally, all of you, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind. Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing.

**The Reading is from the First Catholic Epistle of the Holy Apostle Peter!**

Belovèd, since therefore Christ suffered in the flesh, arm yourselves with the same thought, for whoever has suffered in the flesh has ceased from sin, so as to live for the rest of the time in the flesh no longer by human passions but by the will of God.

Let the time that is past suffice for doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. They are surprised that you do not now join them in the same wild profligacy, and they abuse you; but they will give account to him who is ready to judge the living and the dead. For this is why the gospel was preached even to the dead, that though judged in the flesh like men, they might live in the spirit like God.

The end of all things is at hand; therefore keep sane and sober for your prayers. Above all hold unfailing your love for one another, since love covers a multitude of sins. Practice hospitality ungrudgingly to one another. As each has received a gift, employ it for one another, as good stewards of God’s varied grace: whoever speaks, as one who utters oracles of God; whoever renders service, as one who renders it by the strength which God supplies; in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

At the Apostikha: In the 2nd Tone:

Thy resurrection, O Christ our Savior,

has enlightened the whole universe,

recalling thy creation. *//*

Glory to thee, O almighty Lord!

Verse: The Lord is King; he is robed in majesty!

By the tree thou didst destroy the curse of the tree, O Savior.

By thy burial thou didst mortify the majesty of death.

Thou hast enlightened our race by thy resurrection. *//*

O Giver of Life, Christ our God, glory to thee!

Verse: For he has established the world so that it shall never be moved!

When thou wast seen nailed to the Cross, O Christ,

thou didst restore the beauty of thy creatures.

The soldiers showed their inhumanity

when they pierced thy side with a spear.

The Hebrews, not knowing thy power,

asked that thy tomb might be sealed.

But through the mercy of thy compassions,

thou didst accept the tomb

and didst rise on the third day. *//*

O Lord, glory to thee!

Verse: Holiness befits thy house, O Lord, forevermore!

O Christ, the Giver of Life,

for the sake of the dead thou didst voluntarily endure death,

descending into hell as the mighty one

to save those who awaited thy coming,

granting them the life of paradise instead of hell.

Grant also to us who glorify thy resurrection on the third day *//*

cleansing of our sins and great mercy.

In the 3rd Tone: Glory…:

In hymns let us honor Andrew the Apostle,

the brother of Peter and disciple of Christ,

the catcher of fish and fisher of men:

For by his dogmas he has instructed all men in the teachings of Jesus;

and he offered his flesh to lawless men as bait to fish,

and caught them in his net.

At his intercessions, O Christ, //

grant your people peace and great mercy.

Now and ever... :

Tell us, O Joseph:

How is it that you lead to Bethlehem, great with child,

the Maiden whom you received from the Holy of Holies?

He says: “I have searched the Scriptures,

and have been answered by an Angel:

I have come to believe that Mary will give birth to God

in a manner that cannot be explained.

Magi will come from the East to bow before Him,

worshipping Him with precious gifts.”

O Lord, who became flesh for our sake, glory to you!

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

In the 2nd Tone:

When thou didst descend to death, O Life Immortal,

thou didst slay hell with the splendor of thy Godhead.

And when from the depths thou didst raise the dead,

all the powers of heaven cried out: //

O Giver of Life, Christ our God, glory to thee!”

In the 4th Tone: Glory…

Andrew, first-called of the apostles

and brother of the foremost disciple,

entreat the Master of all

to grant peace to the world //

and great mercy to our souls!

Now and ever...:

The mystery of all eternity

unknown even by angels

is revealed to those on earth,

God incarnate by union without confusion.

He voluntarily accepted the Cross for us

by which He resurrected the first-created man, //

###### saving our souls from death.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of the Holy and All-Laudable Apostle Andrew the First-Called, and of all the saints, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.