Reader’s Great Vespers on Wednesday, October 7th, 2020

Venerable Sergius of Radonezh (Sept 25th/Oct 8th)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia.

For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia, Alleluia, Alleluia.

Serve the Lord with fear and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia.

Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia.

Arise O Lord, save me, O my God! Alleluia, Alleluia, Alleluia.

Salvation belongs to the Lord: Thy blessing is upon Thy people. Alleluia, Alleluia, Alleluia.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia, Glory to Thee, O God. ***Three Times***

Lord, have mercy ***Three Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 6th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

From the morning watch until night, from the morning watch let Israel hope in the Lord.

Forsaking the tumult of the world and taking up your Cross, O saint,

you followed Christ without any thought of looking back:

You went to dwell in the wilderness,

uprooting the passions of the soul

and mortifying the desires of the flesh,

by frequent vigils and prayers you received the grace to heal infirmities,

You converse with the angels and dwell with the saints,

pray to the Lord, O holy Sergius, //

that He will grant our souls great mercy.

For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

Who can tell of your labors and pains, O holy father?

What tongue can speak of your life of hardship,

of your vigils, abstinence from food, and sleeping on the ground,

the purity of your soul and body

your complete silence of lips and mind,

your true humility, unceasing prayers, and discerning judgment,

the poverty of your clothing

and your unfailing remembrance of death. //

Our holy father Sergius, pray for the salvation of our souls.

O praise the Lord, all ye nations; praise Him, all ye peoples.

O holy father Sergius,

you were revealed to be a physician of our souls and bodies,

pouring forth streams of healing to the sick;

adorned with the gift of prophecy, you spoke of future things.

#### By prayer you armed the prince fighting against the barbarians,

#### who boasted that they would destroy his fatherland: //

O Saint, they were struck like the people of Amalek.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

O holy Sergius, wise in God,

you forsook the glory of the world;

living in the wilderness and the hills, O blessèd one,

you were the pure dwelling-place of the holy Trinity,

by whose strength you raised up many holy churches,

and built an enclosure for the salvation of those living the ascetic life.

Christ our God whom you desired from your youth

took up his abode in you. //

Entreat Him, O holy father Sergius, to save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit:

You kept the image unharmed,

by fasting you set your mind above harmful passion.

You rose to the Master in His divine image as far as man is able.

By restraining your nature,

you strove to make the lower part obey the higher

so that the spirit would rule the flesh.

Therefore you are an example to those living the ascetic life,

O dweller of the wilderness!

Teacher of those who run to you for their benefit,

renowned example of virtue,

O our father Sergius,

now in the heavens you behold in all purity the holy Trinity, //

while you pray on behalf of those who honor you in faith and love!

Now and ever, and unto ages of ages. Amen:

Who will not bless you, O most holy Virgin?

Who will not sing of your most pure childbearing?

The Only-begotten Son shone timelessly from the Father,

but from you he was ineffably incarnate!

God by nature, yet man for our sake!

not two persons, but one, known in two natures!

Entreat Him, O pure and all-blessèd Lady, //

to have mercy on our souls!

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 5th Tone: Save me, O God, by Thy name, and judge me by Thy strength!

 **Verse**: O Lord, hearken unto my prayer; give ear to the words of my mouth.

Save me, O God, by Thy name,/ and judge me by Thy strength!

**The Reading is from the book of Proverbs!**

The memory of the righteous is with praise and the blessing of the Lord is upon his head. Blessèd is the man who has found Wisdom and the mortal who has understanding. For it is better to purchase her than treasuries of gold and silver. She is more precious than precious stones and all that is precious is unworthy of her. For length of days and years of life are in her right hand; and in her left hand are riches and glory. Out of her mouth proceeds righteousness and she bears law and mercy upon her tongue.

Hear me, O child, for I will speak noble things. Blessèd is the man who keeps my ways, for my ways are the ways of life, and in them is prepared favor from the Lord. Therefore, I pray you, and utter my voice to the sons of men: For I, Wisdom, have dwelt with counsel and knowledge and I have called upon understanding. Counsel and safety are mine; understanding and strength are mine. I love those who love me and those seeking me shall find grace.

Understand craftiness, O you who are simple, and imbibe knowledge, you who are untaught. Hear me again, for I will speak noble things: I will open my mouth and from my lips shall come what is right. For my throat shall meditate truth; false lips are an abomination before me. All the words of my mouth are righteous; there is nothing in them that is twisted or perverse. They are all straight to him who understands and right to those who find knowledge. I shall instruct you in truth, so that your hope will be in the Lord and you shall be filled with the Spirit.

**The Reading is from book of Proverbs!**

 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off. The lips of the righteous know what is acceptable, but the mouth of the wicked, that which is perverse. A false balance is an abomination to the Lord, but a just weight is His delight. When pride comes, then comes disgrace; but with the humble is wisdom. The integrity of the upright guides them, but the crookedness of the treacherous destroys them. Riches do not profit in the day of wrath, but righteousness delivers from death. The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness. The righteousness of the upright delivers them, but the treacherous are taken captive by their lust. When the wicked dies, his hope perishes, and the expectation of the godless comes to nought. The righteous is delivered from trouble, and the wicked gets into it instead. With his mouth the godless man would destroy his neighbor, but by knowledge the righteous are delivered. When it goes well with the righteous, the city rejoices; and when the wicked perish there are shouts of gladness. By the blessing of the upright a city is exalted, but it is overthrown by the mouth of the wicked. He who belittles his neighbor lacks sense, but a man of understanding remains silent.

**The Reading is from the Wisdom of Solomon!**

 The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of Himself; like gold in the furnace He tried them, and like a sacrificial burnt offering He accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in Him will understand truth, and the faithful will abide with Him in love, because grace and mercy are upon His elect, and He watches over His holy ones.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 1st Tone:

O God-bearing father Sergius,

the bright sun of your feast shines on us,

and enlightens those who come to you in faith.

Immortality sheds its fragrance around us,

incorruption springs forth from your holy body, //

O blessèd Sergius intercessor for our souls!

Verse: Precious in the sight of the Lord is the death of His saints!

With the bridle of abstinence, O wonderworking Sergius,

you conquered the sensual passions of the body.

On earth you were zealous for things beyond the flesh

subjecting all fleshly desire to the spirit; //

wherefore as you now dwell in the heavenly mansions, pray for our souls!

Verse: Blessèd is the man who fears the Lord, who greatly delights in His commandments!

Having laid the foundation of truth,

O blessèd Sergius,

you put off the old Adam with his lusts,

And put on Christ, who is the truth.

Therefore, disclosing the enemy, you became a guide of ascetics: //

Pray that our souls may be saved!

In the 8th Tone: Glory to the Father, and to the Son, and to the Holy Spirit.

We honor you, O Sergius our father,

the instructor of a multitude of monks!

We have indeed learned to walk rightly in your footsteps!

You are blessed for having labored for Christ,

you denounced the power of the enemy,

O converser with the angels

and companion of the righteous! //

Together with them, entreat the Lord, that mercy may be granted to our souls.

Now and ever, and unto ages of ages. Amen.

O unwedded Virgin,

who ineffably conceived God in the flesh!

O Mother of God most high!

Accept the cries of your servants, O blameless one!

Grant cleansing of transgressions to all! //

Receive our prayers and pray to save our souls!

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

Tone 4:

As a champion of virtue,

a true soldier of Christ our God,

you were bound to great feats in this passing life:

In song, in vigilance, and fasting you were an example to your disciples;

Therefore the Most Holy Spirit abode in you,

and you radiated His power and beauty.

Since you can approach the Holy Trinity,

remember the flock you have gathered,

and do not forget your promise

to be with us, your children, //

O ven’rable Sergius, our father.

Glory … now and ever…:

The mystery hidden from all eternity

unknown even by angels

is revealed to those on earth,

God incarnate by union without confusion.

He voluntarily accepted the Cross for us

by which He resurrected the first-created man, //

saving our souls from death.

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of our father among the saints Sergius, Abbot of Radonezh and All Russia, the Wonderworker, and all the saints, Lord, Jesus Christ our God, have mercy on us. Amen.