Reader’s Typika for Lazarus Saturday

April 11th, 2020

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

## Bless the Lord, o my soul; blessed art Thou, O Lord. \* Bless the Lord, O my soul, and all that is within me bless His holy name. \* Bless the Lord, O my soul, and forget not all that He hath done for thee. \* Who is gracious unto all thine iniquities, Who healeth all thine infirmities. \* Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion. \* Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. \* The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. \* He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. \* Compassionate and merciful is the Lord, long-suffering and plenteous in mercy. \* Not unto the end will He be angered, neither unto eternity will He be wroth. \* Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. \* For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. \* As far as the east is from the west, so far hath He removed our iniquities from us. \* Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; \* for He knoweth whereof we are made, He hath remembered that we are dust. \* As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. \* For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. \* But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. \* And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. \* The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. \* Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. \* Bless the Lord, all ye His hosts, His ministers that do His will. \*

Bless the Lord, all ye His works, in every place of His dominion.

 Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Both now and ever, \* and unto the ages of ages. Amen.

Bless the Lord, O my soul, \* and all that is within me \* bless His holy name; \* blessed art Thou, O Lord.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. \* Trust ye not in princes, in the sons of men, in whom there is no salvation. \* His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. \* Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, \* Who hath made heaven and the earth, the sea and all that is therein. \* Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry. \* The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; \* the Lord loveth the righteous; the Lord preserveth the proselytes. \* He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. \* The Lord shall be king unto eternity; thy God, O Zion, unto generation and generation.

 Both now and ever, and unto the ages of ages. Amen. O only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man, and was crucified, O Christ God, trampling down death by death. Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

 In Thy kingdom remember us, O Lord, \* when Thou comest in Thy kingdom.

Blessed are the poor in spirit, \* for theirs is the kingdom of heaven.

Blessed are they that mourn, \* for they shall be comforted.

Blessed are the meek, \* for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, \* for they shall be filled.

Blessed are the merciful, \* for they shall obtain mercy.

Blessed are the pure in heart, \* for they shall see God.

Blessed are the peacemakers, \* for they shall be called the sons of God.

Blessed are they which are persecuted for righteousness' sake, \* for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, \* and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, \* for great is your reward in the heavens.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit.

Both now and ever, \* and unto the ages of ages. Amen.

O come let us worship and fall down before Christ, Who rose from the dead, O Son of God, save us who sing to Thee: Alleluia, alleluia, alleluia.

 **(Festal Troparion) Tone 1:**

By raising Lazarus from the dead before Your passion, / You did confirm the universal Resurrection, O Christ God! / Like the children with the palms of victory, / We cry out to You, O Vanquisher of death; / Hosanna in the Highest! / Blessed is He that comes in the Name of the Lord!

Holy God, Holy mighty, Holy Immortal have mercy on us. ***Thrice***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us.

Holy God, Holy mighty, Holy Immortal have mercy on us.

The Prokeimenon in the 3rd Tone: The Lord is my light and my Savior, whom shall I fear?

**Verse:** The Lord is the defender of my life; of whom shall I be afraid?

The Lord is my light and my Savior, // whom shall I fear?

The reading is from the Epistle of the Holy Apostle Paul to Hebrews

## **Hebrews 12:28-13:8 *(Epistle)***

## Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire. Let brotherly love continue. Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels. Remember the prisoners as if chained with them – those who are mistreated – since you yourselves are in the body also. Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, “I will never leave you nor forsake you.” So we may boldly say: “The LORD is my helper; I will not fear. What can man do to me?” Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever.

Alleluia in the 5th tone: Alleluia Alleluia Alleluia!

 **Verse:** The Lord is king! He is robed in majesty!

**Verse:** For he has established the world so that it shall never be moved!

The Reading is from the Holy Gospel according to St. John.

Glory to Thee, O Lord, Glory to Thee!

## **John 11:1-45 *(Gospel)***

Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. Therefore the sisters sent to Him, saying, “Lord, behold, he whom You love is sick.” When Jesus heard that, He said, “This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So, when He heard that he was sick, He stayed two more days in the place where He was. Then after this He said to the disciples, “Let us go to Judea again.” The disciples said to Him, “Rabbi, lately the Jews sought to stone You, and are You going there again?” Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if one walks in the night, he stumbles, because the light is not in him.” These things He said, and after that He said to them, “Our friend Lazarus sleeps, but I go that I may wake him up.” Then His disciples said, “Lord, if he sleeps he will get well.” However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep. Then Jesus said to them plainly, “Lazarus is dead. And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.” Then Thomas, who is called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.” So when Jesus came, He found that he had already been in the tomb four days. Now Bethany was near Jerusalem, about two miles away. And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. Now Martha said to Jesus, “Lord, if You had been here, my brother would not have died.” But even now I know that whatever You ask of God, God will give You. Jesus said to her, “Your brother will rise again.” Martha said to Him, “I know that he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?” She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.” And when she had said these things, she went her way and secretly called Mary her sister, saying, “The Teacher has come and is calling for you.” As soon as she heard that, she arose quickly and came to Him. Now Jesus had not yet come into the town, but was in the place where Martha met Him. Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, “She is going to the tomb to weep there.” Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.” Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. And He said, “Where have you laid him?” They said to Him, “Lord, come and see.” Jesus wept. Then the Jews said, “See how He loved him!” And some of them said, “Could not this Man, who opened the eyes of the blind, also have kept this man from dying?” Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. Jesus said, “Take away the stone.” Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been dead four days.” Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?” Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.” Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him.

Glory to Thee, O Lord, Glory to Thee!

In the 6th Tone:

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from the heavens, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And was crucified for us under Pontius Pilate, / and suffered and was buried; / And arose again on the third day according to the Scriptures; / And ascended into the heavens, and sitteth at the right hand of the Father; / And shall come again, with glory, to judge both the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I confess one baptism for the remission of sins. / I look for the resurrection of the dead, / And the life of the age to come. Amen.

Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

O Lord Jesus Christ, Son of God, have mercy on us. Amen.

**(Festal Kontakion)Tone 2:**

Christ the Joy, the Truth and the Light of all, / The Life of the World and the Resurrection / Has appeared in His goodness, to those on earth. / He has become the Image of our Resurrection, / Granting divine forgiveness to all!

Lord, have mercy. ***Twelve Times***

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times, \* His praise shall continually be in my mouth. \*In the Lord shall my soul be praised; \* let the meek hear and be glad.

O magnify the Lord with me, \* and let us exalt His name together. \* I sought the Lord, and He heard me, \* and delivered me from all my tribulations.

Come unto Him, and be enlightened, \* and your faces shall not be ashamed. \* This poor man cried, and the Lord heard him, \* and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him, \* and will deliver them. \* O taste and see that the Lord is good; \* blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints; \* for there is no want to them that fear Him. \* Rich men have turned poor and gone hungry; \* but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me; \* I will teach you the fear of the Lord. \* What man is there that desireth life, \* who loveth to see good days?

 Keep thy tongue from evil, \* and thy lips from speaking guile. \* Turn away from evil, and do good; \* seek peace, and pursue it.

The eyes of the Lord are upon the righteous, \* and His ears are opened unto their supplication. \* The face of the Lord is against them that do evil, \* utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them, \* and He delivered them out of all their tribulations. \* The Lord is nigh unto them that are of a contrite heart, \* and He will save the humble of spirit. \*

Many are the tribulations of the righteous, \* and the Lord shall deliver them out of them all. \* The Lord keepeth all their bones, \* not one of them shall be broken.

The death of sinners is evil, \* and they that hate the righteous shall do wrong. \* The Lord will redeem the souls of His servants, \* and none of them will do wrong that hope in Him.

Come, all people, let us honor the pure Theotokos. She conceived the divine Fire within her womb, yet was not consumed. Let us magnify her in song.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Lord, have mercy. ***Thrice.***

O Lord, Bless.

Thou that didst rise from the dead, O Lord Jesus Christ, Son of God, for the sake of the prayers of Thy most pure Mother, of our holy and God-bearing fathers, of the Righteous Lazarus, and all the saints, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.