Reader’s Typika for the 7th Sunday after Pentecost (Fathers of the First Six Ecumenical Councils)

July 26th, 2020

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, Glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

## Bless the Lord, o my soul; blessed art Thou, O Lord. \* Bless the Lord, O my soul, and all that is within me bless His holy name. \* Bless the Lord, O my soul, and forget not all that He hath done for thee. \* Who is gracious unto all thine iniquities, Who healeth all thine infirmities. \* Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion. \* Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. \* The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. \* He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. \* Compassionate and merciful is the Lord, long-suffering and plenteous in mercy. \* Not unto the end will He be angered, neither unto eternity will He be wroth. \* Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. \* For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. \* As far as the east is from the west, so far hath He removed our iniquities from us. \* Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; \* for He knoweth whereof we are made, He hath remembered that we are dust. \* As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. \* For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. \* But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. \* And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. \* The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. \* Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. \* Bless the Lord, all ye His hosts, His ministers that do His will. \*

Bless the Lord, all ye His works, in every place of His dominion.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Both now and ever, \* and unto the ages of ages. Amen.

Bless the Lord, O my soul, \* and all that is within me \* bless His holy name; \* blessed art Thou, O Lord.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. \* Trust ye not in princes, in the sons of men, in whom there is no salvation. \* His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. \* Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, \* Who hath made heaven and the earth, the sea and all that is therein. \* Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry. \* The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; \* the Lord loveth the righteous; the Lord preserveth the proselytes. \* He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. \* The Lord shall be king unto eternity; thy God, O Zion, unto generation and generation.

Both now and ever, and unto the ages of ages. Amen. O only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man, and was crucified, O Christ God, trampling down death by death. Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

In Thy kingdom remember us, O Lord, \* when Thou comest in Thy kingdom.

Blessed are the poor in spirit, \* for theirs is the kingdom of heaven.

Blessed are they that mourn, \* for they shall be comforted.

Blessed are the meek, \* for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, \* for they shall be filled.

Blessed are the merciful, \* for they shall obtain mercy.

Blessed are the pure in heart, \* for they shall see God.

Blessed are the peacemakers, \* for they shall be called the sons of God.

Blessed are they which are persecuted for righteousness' sake, \* for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, \* and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, \* for great is your reward in the heavens.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit.

Both now and ever, \* and unto the ages of ages. Amen.

O come let us worship and fall down before Christ, Who rose from the dead, O Son of God, save us who sing to Thee: Alleluia, alleluia, alleluia.

In the 6th Tone:

Angelic Hosts were above Thy tomb, and they that guarded Thee became as dead. And Mary stood by the grave seeking Thine immaculate Body. Thou didst despoil Hades and wast not tempted by it. Thou didst meet the Virgin and didst grant us life. O Thou Who didst rise from the dead, O Lord, glory be to Thee.

In the 4th Tone: Glory….:

Your Nativity, O Virgin, / Has proclaimed joy to the whole universe! / The Sun of Righteousness, Christ our God, / Has shone from You, O Theotokos! / By annulling the curse, / He bestowed a blessing. / By destroying death, He has granted us eternal Life.

In the 8th Tone: Now and ever….:

You are most glorious, O Christ our God! / You have established the Holy Fathers as lights on the earth! / Through them you have guided us to the true faith! / O greatly Compassionate One, glory to You!

Holy God, Holy Mighty, Holy Immortal have mercy on us! ***Thrice***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us!

Holy God, Holy Mighty, Holy Immortal have mercy on us!

The Prokeimenon in the Sixth Tone: Save, O Lord, Thy people; and bless Thine inheritance

Verse: To Thee, O Lord, have I cried; O my God, keep Thou not silent toward me.

In the 4th Tone, the song of the Fathers: Blessèd are you, O Lord God of our fathers // and praised and glorified is your Name forever!

**Romans 15:1-7  *(Epistle)***

**1** We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. **2** Let each of us please his neighbor for his good, leading to edification. **3** For even Christ did not please Himself; but as it is written, “The reproaches of those who reproached You fell on Me.”  **4** For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. **5** Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, **6** that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. **7** Therefore receive one another, just as Christ also received us, to the glory of God.

**Hebrews 13:7-16  *(Epistle, Fathers)***

**7** Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. **8** Jesus Christ is the same yesterday, today, and forever. **9** Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. **10** We have an altar from which those who serve the tabernacle have no right to eat. **11** For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. **12** Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. **13** Therefore let us go forth to Him, outside the camp, bearing His reproach. **14** For here we have no continuing city, but we seek the one to come. **15** Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. **16** But do not forget to do good and to share, for with such sacrifices God is well pleased.

Alleluia in the 6th Tone: Alleluia: He that dwelleth in the help of the Most High, under the shelter of the God of heaven shall abide.

Verse: He shall say to the Lord, Thou art my succor, and my refuge, my God, and I shall hope in Him.

In the 1st Tone: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE READING OF THE HOLY GOSPEL ACCORDING TO ST. MATTHEW

Glory to Thee, O Lord, glory to Thee!

**Matthew 9:27-35  *(Gospel)***

**27** When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!” **28** And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” **29** Then He touched their eyes, saying, “According to your faith let it be to you.” **30** And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.” **31** But when they had departed, they spread the news about Him in all that country. **32** As they went out, behold, they brought to Him a man, mute and demon-possessed. **33** And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, “It was never seen like this in Israel!” **34** But the Pharisees said, “He casts out demons by the ruler of the demons.” **35** Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

**John 17:1-13  *(Gospel, Fathers)***

**1** Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, **2** as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. **3** And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. **4** I have glorified You on the earth. I have finished the work which You have given Me to do. **5** And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. **6** I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. **7** Now they have known that all things which You have given Me are from You.

**8** For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. **9** I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. **10** And all Mine are Yours, and Yours are Mine, and I am glorified in them. **11** Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. **12** While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. **13** But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Glory to Thee, O Lord, Glory to Thee!

In the 6th Tone:

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from the heavens, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And was crucified for us under Pontius Pilate, / and suffered and was buried; / And arose again on the third day according to the Scriptures; / And ascended into the heavens, and sitteth at the right hand of the Father; / And shall come again, with glory, to judge both the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I confess one baptism for the remission of sins. / I look for the resurrection of the dead, / And the life of the age to come. Amen.

Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

O Lord Jesus Christ, Son of God, have mercy on us. Amen.

## **Kontakion (Resurrection) — Tone 6**

Having by His life-bestowing hand raised up all the dead out of the dark abysses, Christ God, the Giver of Life, hath bestowed the Resurrection upon the fallen human race; for He is the Savior of all, the Resurrection, and the Life, and the God of all.

Tone 8: Glory…:

**Kontakion (Fathers)**

The Apostles’ preaching and the Fathers’ doctrines have established one faith for the Church. / Adorned with the robe of truth, woven from heavenly theology, / It defines and glorifies the great mystery of Orthodoxy!

Tone 4: Now and ever…:

**Kontakion (Parish)**

By Your Nativity, O Most Pure Virgin, / Joachim and Anna are freed from barrenness; / Adam and Eve, from the corruption of death. / And we, your people, freed from the guilt of sin, celebrate and sing to you: / The barren woman gives birth to the Theotokos, the nourisher of our life!

Lord, have mercy. ***Twelve Times***

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times, \* His praise shall continually be in my mouth. \*In the Lord shall my soul be praised; \* let the meek hear and be glad.

O magnify the Lord with me, \* and let us exalt His name together. \* I sought the Lord, and He heard me, \* and delivered me from all my tribulations.

Come unto Him, and be enlightened, \* and your faces shall not be ashamed. \* This poor man cried, and the Lord heard him, \* and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him, \* and will deliver them. \* O taste and see that the Lord is good; \* blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints; \* for there is no want to them that fear Him. \* Rich men have turned poor and gone hungry; \* but they that seek the Lord shall not be deprived of any good thing.

It is truly meet to bless thee, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the cherubim and more glorious beyond compare than the seraphim, without corruption thou gavest birth to God the Word -- true Theotokos we magnify thee!

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Lord, have mercy. ***Thrice.***

O Lord, Bless.

Through the prayers of the Theotokos, of our Venerable Father Sisoës the Great, and all the saints, O Lord, Jesus Christ, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.