Reader’s Typika for the 20th Sunday After Pentecost –– Holy Fathers of the 7th Ecumenical Council –– Tone 3 –– October 25th, 2020

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, Glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

## Bless the Lord, o my soul; blessed art Thou, O Lord. \* Bless the Lord, O my soul, and all that is within me bless His holy name. \* Bless the Lord, O my soul, and forget not all that He hath done for thee. \* Who is gracious unto all thine iniquities, Who healeth all thine infirmities. \* Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion. \* Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. \* The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. \* He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. \* Compassionate and merciful is the Lord, long-suffering and plenteous in mercy. \* Not unto the end will He be angered, neither unto eternity will He be wroth. \* Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. \* For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. \* As far as the east is from the west, so far hath He removed our iniquities from us. \* Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; \* for He knoweth whereof we are made, He hath remembered that we are dust. \* As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. \* For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. \* But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. \* And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. \* The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. \* Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. \* Bless the Lord, all ye His hosts, His ministers that do His will. \*

Bless the Lord, all ye His works, in every place of His dominion.

 Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Both now and ever, \* and unto the ages of ages. Amen.

Bless the Lord, O my soul, \* and all that is within me \* bless His holy name; \* blessed art Thou, O Lord.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit. \* Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. \* Trust ye not in princes, in the sons of men, in whom there is no salvation. \* His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. \* Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, \* Who hath made heaven and the earth, the sea and all that is therein. \* Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry. \* The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; \* the Lord loveth the righteous; the Lord preserveth the proselytes. \* He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. \* The Lord shall be king unto eternity; thy God, O Zion, unto generation and generation.

 Both now and ever, and unto the ages of ages. Amen. O only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man, and was crucified, O Christ God, trampling down death by death. Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

 In Thy kingdom remember us, O Lord, \* when Thou comest in Thy kingdom.

Blessed are the poor in spirit, \* for theirs is the kingdom of heaven.

Blessed are they that mourn, \* for they shall be comforted.

Blessed are the meek, \* for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, \* for they shall be filled.

Blessed are the merciful, \* for they shall obtain mercy.

Blessed are the pure in heart, \* for they shall see God.

Blessed are the peacemakers, \* for they shall be called the sons of God.

Blessed are they which are persecuted for righteousness' sake, \* for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, \* and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, \* for great is your reward in the heavens.

Glory to the Father, \* and to the Son, \* and to the Holy Spirit.

Both now and ever, \* and unto the ages of ages. Amen.

O come let us worship and fall down before Christ, Who rose from the dead, O Son of God, save us who sing to Thee: Alleluia, alleluia, alleluia.

**Resurrectional Troparion –– Tone 3**

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with his arm!

He has trampled down death by death!

He has become the first born of the dead!

He has delivered us from the depths of hell,

and has granted to the world //

great mercy.

Glory…:

**Parish Troparion –– Tone 4**

Your Nativity, O Virgin, / Has proclaimed joy to the whole universe! / The Sun of Righteousness, Christ our God, / Has shone from You, O Theotokos! / By annulling the curse, / He bestowed a blessing. / By destroying death, He has granted us eternal Life.

Now and ever…:

**Troparion for the Fathers –– Tone 8**

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them you have guided us to the true Faith. //

O greatly compassionate One, glory to you!

Holy God, Holy Mighty, Holy Immortal have mercy on us! ***Thrice***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us!

Holy God, Holy Mighty, Holy Immortal have mercy on us!

The Prokeimenon in the Third Tone: Sing praises to our God sing praises; sing praises to our King, sing praises!

Verse: Clap your hands all ye nations; shout unto God with a sound of praise.

In the 4th Tone, the song of the Fathers: Blessed art Thou O God of our Fathers, and praises and glorified is Thy name forever; Amen.

## **Galatians 1:11-19 *(Epistle)***

**11** But I make known to you, brethren, that the gospel which was preached by me is not according to man. **12** For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. **13** For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. **14** And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. **15** But when it pleased God, who separated me from my mother’s womb and called me through His grace, **16** to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, **17** nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. **18** Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. **19** But I saw none of the other apostles except James, the Lord’s brother.

## **Hebrews 13:7-16 *(Epistle, Fathers)***

**7** Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. **8** Jesus Christ is the same yesterday, today, and forever. **9** Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. **10** We have an altar from which those who serve the tabernacle have no right to eat. **11** For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. **12** Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. **13** Therefore let us go forth to Him, outside the camp, bearing His reproach. **14** For here we have no continuing city, but we seek the one to come. **15** Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. **16** But do not forget to do good and to share, for with such sacrifices God is well pleased.

Alleluia in the 3rd Tone: Alleluia! In Thee, O Lord, have I hoped; let me never be put to shame. The Verse: Be Thou unto me a God to defend me, and a House of refuge to save me.

In the 1st Tone: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE READING OF THE HOLY GOSPEL ACCORDING TO ST. LUKE

Glory to Thee, O Lord, glory to Thee!

## **Luke 7:11-16 *(Gospel)***

**11** Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. **12** And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. **13** When the Lord saw her, He had compassion on her and said to her, “Do not weep.” **14** Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” **15** So he who was dead sat up and began to speak. And He presented him to his mother. **16** Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.”

## **John 17:1-13 *(Gospel, Fathers)***

**1** Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, **2** as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. **3** And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. **4** I have glorified You on the earth. I have finished the work which You have given Me to do. **5** And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. **6** I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. **7** Now they have known that all things which You have given Me are from You. **8** For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. **9** I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. **10** And all Mine are Yours, and Yours are Mine, and I am glorified in them. **11** Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. **12** While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. **13** But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Glory to Thee, O Lord, Glory to Thee!

In the 6th Tone:

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from the heavens, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And was crucified for us under Pontius Pilate, / and suffered and was buried; / And arose again on the third day according to the Scriptures; / And ascended into the heavens, and sitteth at the right hand of the Father; / And shall come again, with glory, to judge both the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I confess one baptism for the remission of sins. / I look for the resurrection of the dead, / And the life of the age to come. Amen.

Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

O Lord Jesus Christ, Son of God, have mercy on us. Amen.

**Resurrectional Kontakion –– Tone 3**

On this day thou didst rise from the tomb, O merciful One,

leading us from the gates of death.

On this day Adam exults as Eve rejoices.

With the prophets and patriarchs, //

they unceasingly praise the divine majesty of thy power.

Glory…:

**Kontakion (Fathers) –– Tone 6**

The Son who shone forth from the Father

was ineffably born, two-fold in nature, of a woman.

Having beheld him, we do not deny the image of his form,

but depict it piously and revere it faithfully.

Thus, keeping the True Faith, //

the Church venerates the icon of Christ incarnate.

Now and ever…:

**Parish Kontakion –– Tone 4**

By Your Nativity, O Most Pure Virgin, / Joachim and Anna are freed from barrenness; / Adam and Eve, from the corruption of death. / And we, your people, freed from the guilt of sin, celebrate and sing to you: / The barren woman gives birth to the Theotokos, the nourisher of our life!

Lord, have mercy. ***Twelve Times***

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times, \* His praise shall continually be in my mouth. \*In the Lord shall my soul be praised; \* let the meek hear and be glad.

O magnify the Lord with me, \* and let us exalt His name together. \* I sought the Lord, and He heard me, \* and delivered me from all my tribulations.

Come unto Him, and be enlightened, \* and your faces shall not be ashamed. \* This poor man cried, and the Lord heard him, \* and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him, \* and will deliver them. \* O taste and see that the Lord is good; \* blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints; \* for there is no want to them that fear Him. \* Rich men have turned poor and gone hungry; \* but they that seek the Lord shall not be deprived of any good thing.

It is meet to bless Thee, O Theotokos, ever-blessed and most pure and the Mother of our God. More honorable than the Cherubim and more glorious beyond compare than the Seraphim, without corruption Thou gavest birth to God the Word. True Theotokos we magnify Thee!

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Lord, have mercy. ***Thrice.***

O Lord, Bless.

Through the prayers of the Theotokos, of the Holy Fathers of the 7th Ecumenical Council, and of all the saints, O Lord, Jesus Christ, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.