Reader’s Vespers on Monday, October 5th, 2020

Conception of John the Baptist (September 23rd/October 6th)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee O God, glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of Life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, our God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 4th Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

From the morning watch until night, from the morning watch let Israel hope in the Lord.

For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

As the godly Zachariah sacrificed within the holy Temple

and offered up the petitions of the people to the Benefactor and

all-merciful One,

he beheld the holy angel who cried to him:

“Your prayer and petition have been heard!

Take courage, O priest, and believe in me,

for you will have a son, the holy Forerunner,

who will be greater than all those born of women! //

Greater than Elijah in power, he will go before Christ!

O praise the Lord, all ye nations; praise Him, all ye peoples.

Zachariah replied: “You appear strange to me in sight and manner,

strange in words and report!

For I have come to ask the salvation of the people

and not to acquire a son as you proclaim.

I find you opposed to their request

and fear you do not tell the truth.

For how will what you say come to pass?

Elizabeth is barren, and I am already old: //

These are sure signs that I should not believe your words.”

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

Why do you not believe my words, O Zachariah?

Why do you say I bear false tidings?

As an archangel of God I stand with you;

what I have been commanded, that I say to you!

But since you were faithless and have not believed,

you will be dumb and speechless

until you behold the divine fulfillment of my words.

#### When Elizabeth has borne the voice and great Forerunner of the

Word, //

your tongue will be loosened and you will bless the God of Israel!

In the 6th Tone: Glory …:

Today the fruit of prayer buds forth from a barren womb:

John the Forerunner!

Rejoice, O wilderness and dance, all people!

#### Behold, the herald of repentance begins to take flesh in his mother’s

womb!

Come, O lovers of the feast!

Let us exult in his glorious conception, crying out:

“You are greater than those born of women!

#### Do not cease to intercede for those who in faith honor your divine

conception, //

that we may receive forgiveness of sins and great mercy!”

Now and ever…:

Who will not bless you, O most Holy Virgin?

Who will not sing of your most pure childbearing?

The Only-begotten Son shone timelessly from the Father,

but from you he was ineffably incarnate:

God by nature, yet man for our sake,

not two persons, but one, known in two natures!

Entreat him, O pure and all-blessèd Lady, //

to have mercy on our souls!

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 4th Tone:

The Lord hears me when I call to Him

Verse: When I called the God of my righteousness heard me.

The Lord hears me/ when I call to Him

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 8th Tone:

The holy priest and prophet went into the Holy of Holies

and before him stood the holy angel.

As it is written, he addressed him saying:

“Your petition has been heard!

Now the barrenness of Elizabeth is brought to an end

and she will bear you a son, John the Forerunner:

#### An ambassador, a lamp of the Sun, and prophet of the Most High;

the voice of the Word and divine Son //

who will come forth from the Virgin!”

Verse: And you, child, will be called the prophet of the Most High!

The blessèd elder answered the angel:

“Tell me clearly, how will I know this?

For as you see I am full of days and Elizabeth is barren.

#### How do you utter words beyond nature?

I am amazed and now suspect that you do not speak the truth.

#### Depart, for I ask the salvation of the people

and not to acquire a son. //

Such a thing cannot be accepted!”

Verse: To serve Him without fear, in holiness and righteousness before Him, all

the days of our life!

The bodiless one said to the elder:

“I am Gabriel, archangel of God almighty,

Now since you did not believe my words,

be dumb and practice silence.

And when your wife has borne to you the trumpet of the Word,

the Spirit will illumine your speech and you will cry out clearly:

‘You, child, will be called the prophet of the Most High, //

to prepare His ways in grace, as He is well-pleased!’”

In the 6th Tone: Glory to the Father, and to the Son, and to the Holy Spirit.

You came forth as an angel, O baptizer, from a barren womb.

You dwelt in the desert from your very swaddling clothes;

shown forth as the seal of all the prophets:

For you were made worthy to baptize in the Jordan

the One Whom they saw in various ways and foretold in figures!

You heard the voice of the Father come from heaven bearing witness to

His Sonship;

you saw the Spirit in the form of a dove

draw down the voice upon the One baptized.

Since you are greater than all the prophets, //

do not cease to intercede for us who celebrate your memory in faith!

Now and ever, and unto ages of ages. Amen.

O Theotokos,

you are the vine laden with the Fruit of Life,

Implore him, O Lady, together with the apostles and all the saints, //

that he may have mercy on our souls.

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

Tone 4:

Rejoice, O previously barren one,

for you have conceived the light of the Sun

#### who is to illumine the whole universe

darkened by blindness!

Rejoice, O Zachariah

and cry out with boldness, //

for the prophet of the Most High desires to be born!

Glory … now and ever….:

The mystery hidden from all eternity

unknown even by angels

is revealed to those on earth,

God incarnate by union without confusion.

He voluntarily accepted the Cross for us

by which He resurrected the first-created man, //

saving our souls from death.

Lord have mercy. ***Forty times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of the Honorable and Glorious Prophet, Forerunner, and Baptist John, of the Righteous Zachariah and Elizabeth, and all the saints, Lord, Jesus Christ our God, have mercy on us. Amen.