Reader’s Vespers on Thursday, April 2nd

Service for St James the Confessor, Bishop of Catania (March 21st/April 2nd)

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy. ***Twelve Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.  The abyss like a garment is His mantle; upon the mountains shall the waters stand.  At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.  The mountains rise up and the plains sink down, unto the place where Thou hast established them.  Thou appointedst a bound that they shall not pass, neither return to cover the earth.  He sendeth forth springs in the valleys; between the mountains will the waters run.  They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.  Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.  He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.  He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.  To make his face cheerful with oil; and bread strengtheneth man's heart.  The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted.  There will the sparrows make their nests; the house of the heron is chief among them.  The high mountains are a refuge for the harts, and so is the rock for the hares.  He hath made the moon for seasons; the sun knoweth his going down.  Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad.  Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled.  Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.  Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.  Let the glory of the Lord be unto the ages; the Lord will rejoice in His works.  Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.  May my words be sweet unto Him, and I will rejoice in the Lord.  O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down, Thou appointedst the darkness, and there was the night.  How magnified are Thy works, O Lord!  In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.  Glory to Thee, O God. ***Thrice****.*

Lord, have mercy. ***Forty Times***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bow down Your ear, O Lord, hear me; For I *am* poor and needy. Preserve my life, for I *am* holy; You are my God; Save Your servant who trusts in You! Be merciful to me, O Lord, For I cry to You all day long. Rejoice the soul of Your servant, For to You, O Lord, I lift up my soul. For You, Lord, *are* good, and ready to forgive, And abundant in mercy to all those who call upon You. Give ear, O Lord, to my prayer; And attend to the voice of my supplications. In the day of my trouble I will call upon You, For You will answer me. Among the gods *there is* none like You, O Lord; Nor *are there any works* like Your works. All nations whom You have made Shall come and worship before You, O Lord, And shall glorify Your name. For You *are* great, and do wondrous things; You alone *are* God. Teach me Your way, O Lord; I will walk in Your truth; Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. For great *is* Your mercy toward me, And You have delivered my soul from the depths of Sheol. O God, the proud have risen against me, And a mob of violent *men* have sought my life, And have not set You before them. But You, O Lord, *are* a God full of compassion, and gracious, Longsuffering and abundant in mercy and truth. Oh, turn to me, and have mercy on me! Give Your strength to Your servant, And save the son of Your maidservant. Show me a sign for good, That those who hate me may see *it* and be ashamed, Because You, Lord, have helped me and comforted me. His foundation *is* in the holy mountains. The Lord loves the gates of Zion More than all the dwellings of Jacob. Glorious things are spoken of you, O city of God! “I will make mention of Rahab and Babylon to those who know Me; Behold, O Philistia and Tyre, with Ethiopia: ‘This *one* was born there.’ ” And of Zion it will be said, “This *one* and that *one* were born in her; And the Most High Himself shall establish her.” The Lord will record, When He registers the peoples: “This *one* was born there.” Both the singers and the players on instruments *say,* “All my springs *are* in you.” O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; Incline Your ear to my cry. For my soul is full of troubles, And my life draws near to the grave. I am counted with those who go down to the pit; I am like a man *who has* no strength, Adrift among the dead, Like the slain who lie in the grave, Whom You remember no more, And who are cut off from Your hand. You have laid me in the lowest pit, In darkness, in the depths. Your wrath lies heavy upon me, And You have afflicted *me* with all Your waves. You have put away my acquaintances far from me; You have made me an abomination to them; *I am* shut up, and I cannot get out; My eye wastes away because of affliction. Lord, I have called daily upon You; I have stretched out my hands to You. Will You work wonders for the dead? Shall the dead arise *and* praise You? Shall Your lovingkindness be declared in the grave? *Or* Your faithfulness in the place of destruction? Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? But to You I have cried out, O Lord, And in the morning my prayer comes before You. Lord, why do You cast off my soul? *Why* do You hide Your face from me? I *have been* afflicted and ready to die from *my* youth; I suffer Your terrors; I am distraught. Your fierce wrath has gone over me; Your terrors have cut me off. They came around me all day long like water; They engulfed me altogether. Loved one and friend You have put far from me, *And* my acquaintances into darkness.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God!

I will sing of the mercies of the Lord forever; With my mouth will I make known Your faithfulness to all generations. For I have said, “Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens.” “I have made a covenant with My chosen, I have sworn to My servant David:‘Your seed I will establish forever, And build up your throne to all generations.’ ” And the heavens will praise Your wonders, O Lord; Your faithfulness also in the assembly of the saints. For who in the heavens can be compared to the Lord? *Who* among the sons of the mighty can be likened to the Lord? God is greatly to be feared in the assembly of the saints, And to be held in reverence by all *those* around Him. O Lord God of hosts, Who *is* mighty like You, O Lord? Your faithfulness also surrounds You. You rule the raging of the sea; When its waves rise, You still them. You have broken Rahab in pieces, as one who is slain; You have scattered Your enemies with Your mighty arm. The heavens *are* Yours, the earth also *is* Yours; The world and all its fullness, You have founded them. The north and the south, You have created them; Tabor and Hermon rejoice in Your name. You have a mighty arm; Strong is Your hand, *and* high is Your right hand. Righteousness and justice *are* the foundation of Your throne; Mercy and truth go before Your face. Blessed *are* the people who know the joyful sound! They walk, O Lord, in the light of Your countenance. In Your name they rejoice all day long, And in Your righteousness they are exalted. For You *are* the glory of their strength, And in Your favor our horn is exalted. For our shield *belongs* to the Lord, And our king to the Holy One of Israel. Then You spoke in a vision to Your holy one, And said: “I have given help to *one who is* mighty; I have exalted one chosen from the people. I have found My servant David; With My holy oil I have anointed him, With whom My hand shall be established; Also My arm shall strengthen him. The enemy shall not outwit him, Nor the son of wickedness afflict him. I will beat down his foes before his face, And plague those who hate him. “But My faithfulness and My mercy *shall be* with him, And in My name his horn shall be exalted. Also I will set his hand over the sea, And his right hand over the rivers. He shall cry to Me, ‘You *are* my Father, My God, and the rock of my salvation.’ Also I will make him *My* firstborn, The highest of the kings of the earth. My mercy I will keep for him forever, And My covenant shall stand firm with him. His seed also I will make *to endure* forever; And his throne as the days of heaven. “If his sons forsake My law And do not walk in My judgments, If they break My statutes And do not keep My commandments, Then I will punish their transgression with the rod, And their iniquity with stripes. Nevertheless My lovingkindness I will not utterly take from him, Nor allow My faithfulness to fail. My covenant I will not break, Nor alter the word that has gone out of My lips. Once I have sworn by My holiness; I will not lie to David: His seed shall endure forever, And his throne as the sun before Me; It shall be established forever like the moon, Even *like* the faithful witness in the sky.” But You have cast off and abhorred, You have been furious with Your anointed. You have renounced the covenant of Your servant; You have profaned his crown *by casting it* to the ground. You have broken down all his hedges; You have brought his strongholds to ruin. All who pass by the way plunder him; He is a reproach to his neighbors. You have exalted the right hand of his adversaries; You have made all his enemies rejoice. You have also turned back the edge of his sword, And have not sustained him in the battle. You have made his glory cease, And cast his throne down to the ground. The days of his youth You have shortened; You have covered him with shame. How long, Lord? Will You hide Yourself forever? Will Your wrath burn like fire? Remember how short my time is; For what futility have You created all the children of men? What man can live and not see death? Can he deliver his life from the power of the grave? Lord, where *are* Your former lovingkindnesses, *Which* You swore to David in Your truth? Remember, Lord, the reproach of Your servants— *How* I bear in my bosom *the reproach of* all the many peoples, With which Your enemies have reproached, O Lord, With which they have reproached the footsteps of Your anointed. Blessed *be* the Lord forevermore! Amen and Amen.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God!

Lord, You have been our dwelling place in all generations. Before the mountains were brought forth, Or ever You had formed the earth and the world, Even from everlasting to everlasting, You *are* God. You turn man to destruction, And say, “Return, O children of men.” For a thousand years in Your sight *Are* like yesterday when it is past, And *like* a watch in the night. You carry them away *like* a flood; *They are* like a sleep. In the morning they are like grass *which* grows up: In the morning it flourishes and grows up; In the evening it is cut down and withers. For we have been consumed by Your anger, And by Your wrath we are terrified. You have set our iniquities before You, Our secret *sins* in the light of Your countenance. For all our days have passed away in Your wrath; We finish our years like a sigh. The days of our lives *are* seventy years; And if by reason of strength *they are* eighty years, Yet their boast *is* only labor and sorrow; For it is soon cut off, and we fly away. Who knows the power of Your anger? For as the fear of You, *so is* Your wrath. So teach *us* to number our days, That we may gain a heart of wisdom. Return, O Lord! How long? And have compassion on Your servants. Oh, satisfy us early with Your mercy, That we may rejoice and be glad all our days! Make us glad according to the days *in which* You have afflicted us, The years *in which* we have seen evil. Let Your work appear to Your servants, And Your glory to their children. And let the beauty of the Lord our God be upon us, And establish the work of our hands for us; Yes, establish the work of our hands. He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty. I will say of the Lord, “*He is* my refuge and my fortress; My God, in Him I will trust.” Surely He shall deliver you from the snare of the fowler *And* from the perilous pestilence. He shall cover you with His feathers, And under His wings you shall take refuge; His truth *shall be your* shield and buckler. You shall not be afraid of the terror by night, *Nor* of the arrow *that* flies by day, *Nor* of the pestilence *that* walks in darkness, *Nor* of the destruction *that* lays waste at noonday. A thousand may fall at your side, And ten thousand at your right hand; *But* it shall not come near you. Only with your eyes shall you look, And see the reward of the wicked. Because you have made the Lord, *who is* my refuge, *Even* the Most High, your dwelling place, No evil shall befall you, Nor shall any plague come near your dwelling; For He shall give His angels charge over you, To keep you in all your ways. In *their* hands they shall bear you up, Lest you dash your foot against a stone. You shall tread upon the lion and the cobra, The young lion and the serpent you shall trample underfoot. “Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name. He shall call upon Me, and I will answer him; I *will be* with him in trouble; I will deliver him and honor him. With long life I will satisfy him, And show him My salvation.”

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God! Alleluia, alleluia, alleluia! Glory to Thee, O God!

Lord, have mercy.  (***Thrice)***  Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 1st Tone: Lord, I have cried unto Thee, hearken unto me.

Lord, I have cried unto Thee, hearken unto me. \* Hearken unto me, O Lord. \* Lord, I have cried unto Thee, hearken unto me; \* attend to the voice of my supplication, \* when I cry unto Thee. \* Hearken unto me, O Lord.

Let my prayer be set forth \* as incense before Thee, \* the lifting up of my hands \* as an evening sacrifice. \* Hearken unto me, O Lord.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Bring my soul out of prison:  that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt reward me.

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Let Thine ears be attentive to the voice of my supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

You destroyed the curse on Adam

by your crucifixion, O Lord.

Destroy my bonds, O Word,

that I may offer you a sacrifice of praise, in joy and faith

during this acceptable time of fasting, //

which you have revealed for the salvation of all.

For Thy name’s sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, my soul hath hoped in the Lord.

When Moses shone with the grace of abstinence

he beheld the glory of God.

Emulate him, O my humble soul, in prayer and, fasting,

for the one who graciously stretched out his hands on the Cross. //

Do this to receive divine joy!

In the 6th Tone: From the morning watch until night, from the morning watch let Israel hope in the Lord.

Venerating your life-creating Cross,

granted us by your boundless goodness,

with enlightened souls we always sing your praise, O Christ.

Enable us to complete the course of the fast with joy,

in wholeness of heart,

so that we may sing the praises of your passion, //

by which you have saved us.

In the 4th Tone: For with the Lord there is mercy, and with Him is plenteous redemption; \* and He shall redeem Israel out of all his iniquities.

You desired the glory that does not pass away, O James

and scorned the glory that is transitory and perishing.

You took up your Cross and followed after the crucified Lord,

subjecting your flesh to ascetic struggles. //

Therefore, we celebrate your memory, O James!

O praise the Lord, all ye nations; praise Him, all ye peoples.

You were crucified to the world and to the passions,

preserving your soul undefiled and pure,

and untainted by that which is lowly, O father James.

Thus you soared to the heavens with mystical visions.

There you set forth your life as a true friend of Christ, //

# O ever-mem’rable and most faithful saint.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth forever.

O ever-mem’rable one,

you were revealed to be innocent, guileless, and merciful,

filled with brotherly love, humility, meekness and charity.

You were adorned with compassion,

gifted with patience, faith and hope.

You were enriched with prayer. //

In holiness, you were illumined by the brightness of God!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

When she saw Christ, the Lover of man,

raised up and crucified on the Cross with His side pierced by a lance,

the all-pure Virgin wept and cried aloud:

“O my Son what is this?

What kind of return do the thankless people make to You,

for all the good things You have done for them?

And do you hasten to make me childless, O my belovèd Son?

I am amazed, O compassionate One, //

that You are willingly crucified.”

O Gladsome Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ: Having come to the setting of the sun, having beheld the evening light, we praise the Father, the Son, and the Holy Spirit: God.  Meet it is for Thee at all times to be praised with reverent voices, O Son of God, Giver of life.  Wherefore, the world doth glorify Thee.

The Prokeimenon in the 7th Tone: Extol the Lord our God, worship at His footstool, for He is holy!

**Verse**: The Lord reigns; let the peoples tremble!

Extol the Lord our God, // worship at His footstool, for He is holy!

The reading from Genesis: And the Lord said, “Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, “I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know.” Then the men turned away from there and went toward Sodom, but Abraham still stood before the Lord. And Abraham came near and said, “Would You also destroy the righteous with the wicked? “Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it? “Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?” So the Lord said, “If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.” Then Abraham answered and said, “Indeed now, I who am but dust and ashes have taken it upon myself to speak to the Lord: “Suppose there were five less than the fifty righteous; would You destroy all of the city for lack of five?” So He said, “If I find there forty-five, I will not destroy it.” And he spoke to Him yet again and said, “Suppose there should be forty found there?” So He said, “I will not do it for the sake of forty.” Then he said, “Let not the Lord be angry, and I will speak: Suppose thirty should be found there?” So He said, “I will not do it if I find thirty there.” And he said, “Indeed now, I have taken it upon myself to speak to the Lord: Suppose twenty should be found there?” So He said, “I will not destroy it for the sake of twenty.” Then he said, “Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?” And He said, “I will not destroy it for the sake of ten.” So the Lord went His way as soon as He had finished speaking with Abraham; and Abraham returned to his place.

The Prokeimenon in the 6th Tone:

Make a joyful noise to the Lord all the lands.

**Verse**: Serve the Lord with gladness!

Make a joyful noise to the Lord // all the lands.

The reading from Proverbs: The highway of the upright is to depart from evil; he who keeps his way preserves his soul. Pride goes before destruction, and a haughty spirit before a fall. Better to be of a humble spirit with the lowly, than to divide the spoil with the proud. He who heeds the word wisely will find good, and whoever trusts in the Lord, happy is he. The wise in heart will be called prudent, and sweetness of the lips increases learning. Understanding is a wellspring of life to him who has it. But the correction of fools is folly. The heart of the wise teaches his mouth, and adds learning to his lips. Pleasant words are like a honeycomb, sweetness to the soul and health to the bones. There is a way that seems right to a man, but its end is the way of death. The person who labors, labors for himself, for his hungry mouth drives him on. An ungodly man digs up evil, and it is on his lips like a burning fire. A perverse man sows strife, and a whisperer separates the best of friends. A violent man entices his neighbor, and leads him in a way that is not good. He winks his eye to devise perverse things; he purses his lips and brings about evil. The silver-haired head is a crown of glory, if it is found in the way of righteousness. He who is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city. The lot is cast into the lap, but its every decision is from the Lord. Better is a dry morsel with quietness, than a house full of feasting with strife. A wise servant will rule over a son who causes shame, and will share an inheritance among the brothers. The refining pot is for silver and the furnace for gold, but the Lord tests the hearts. An evildoer gives heed to false lips; a liar listens eagerly to a spiteful tongue. He who mocks the poor reproaches his Maker; he who is glad at calamity will not go unpunished. Children’s children are the crown of old men, and the glory of children is their father. Excellent speech is not becoming to a fool, much less lying lips to a prince. A present is a precious stone in the eyes of its possessor; wherever he turns, he prospers. He who covers a transgression seeks love, but he who repeats a matter separates friends. Rebuke is more effective for a wise man than a hundred blows on a fool. An evil man seeks only rebellion; Therefore a cruel messenger will be sent against him. Let a man meet a bear robbed of her cubs, rather than a fool in his folly. Whoever rewards evil for good, evil will not depart from his house. The beginning of strife is like releasing water; therefore stop contention before a quarrel starts. He who justifies the wicked, and he who condemns the just, both of them alike are an abomination to the Lord. Why is there in the hand of a fool the purchase price of wisdom, since he has no heart for it? A friend loves at all times, and a brother is born for adversity.

Vouchsafe, O Lord, to keep us this evening without sin.  Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages.  Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.  Blessed art Thou, O Lord, teach me Thy statutes.  Blessed art Thou, O Master, give me understanding of Thy statutes.  Blessed art Thou, O Holy One, enlighten me by Thy statutes.

O Lord, Thy mercy endureth forever; disdain not the work of Thy hands.  To Thee is due praise, to Thee is due a song, to Thee glory is due, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.  Amen.

Lord, have mercy. ***Twelve Times***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

In the 8th Tone:

I have forsaken the splendor of virtues

by my own will through my first sin.

But by your condescension, O Word of God,

I am now clothed in that splendor again!

You did not despise me,

even when I was wounded by evil passions,

and trampled on the way as a transgressor.

You kept me safe by your mighty strength; //

You have granted me your protection, O merciful Lord.

Unto Thee have I lifted up mine eyes, unto Thee that dwellest in heaven.  Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us. Have mercy on us, O Lord, have mercy on us, for greatly are we filled with abasement.  Greatly hath our soul been filled therewith; let reproach come upon them that prosper, and abasement on the proud.

O martyrs of the Lord,

you sanctify ev’ry place and heal ev’ry ill,

and now we entreat you:

Pray for our souls’ deliverance //

from the snares of the enemy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

As she saw you crucified and put to death,

the mother of God cried aloud:

“Alas! How do you endure pains, O my sweetest Son?

The lance strikes my heart,

your passion burns my inward parts. //

But yet I confess you, for you willingly suffer all this to save mankind.”

Now lettest Thou Thy servant depart in peace, O Master, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light of revelation for the Gentiles, and the glory of Thy people Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy on us. Amen.

O Theotokos and Virgin, rejoice! Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb; for thou hast born the Savior of our souls.

(***prostration***)

Glory to the Father, and to the Son, and to the Holy Spirit.

O Baptizer of Christ, keep us all in remembrance, that we may be delivered from our iniquities; for to thee was given grace to intercede for us.

(***prostration***)

Both now and ever and unto ages of ages. Amen.

Plead in our behalf, O holy apostle and all the saints, that we may be delivered from perils and afflictions; for we have acquired you as fervent mediators before the Savior.

(***prostration***)

Beneath thy compassion do we take refuge, O Theotokos; disdain not our supplication in times of affliction; but do thou deliver us from perils, O only pure, O only blessed one.

(***bow from waist***)

Lord have mercy. ***(Forty times)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify. Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

O Heavenly King, strengthen Orthodox Christians, establish the Faith, subdue the nations, give peace to the world, keep well this holy city; settle our departed fathers and brethren in the tabernacles of the righteous, and receive us in penitence and confession, for Thou art good and the Lover of mankind.

O Lord and Master of my life, give me not a spirit of sloth, despair, lust of power, or idle talk. (***prostration***)

But give rather a spirit of chastity, humility, patience, and love, to me Thy servant. (***prostration***)

Yea, O Lord and King, grant me to see my own sins, and not to judge my brother; for blessed art Thou unto ages of ages. Amen. (***prostration***)

O God, cleanse me, a sinner (***12 times, with a bow from the waist each time***)

Lord and Master of my life, give me not a spirit of sloth, despair, lust of power, or idle talk.

But give rather a spirit of chastity, humility, patience, and love, to me Thy servant. Yea, O Lord and King, grant me to see my own sins, and not to judge my brother; for blessed art Thou unto ages of ages. Amen. (***prostration***)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. ***(Thrice)***

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. ***(Thrice)***

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our Holy Fathers, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.

Lord have mercy (***12 times***)

O All Holy Trinity, the Consubstantial Dominion, the Indivisible Kingdom, and Cause of every good: Show Thy good will even unto me, the sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say: One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

Blessed be the name of the Lord, henceforth and forevermore (***Thrice***)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

I will bless the Lord at all times; His praise *shall* continually *be* in my mouth. My soul shall make its boast in the Lord; The humble shall hear *of it* and be glad. Oh, magnify the Lord with me, And let us exalt His name together. I sought the Lord, and He heard me, And delivered me from all my fears. They looked to Him and were radiant, And their faces were not ashamed. This poor man cried out, and the Lord heard *him,* And saved him out of all his troubles. The angel of the Lord encamps all around those who fear Him, And delivers them. Oh, taste and see that the Lord *is* good; Blessed *is* the man *who* trusts in Him! Oh, fear the Lord, you His saints! *There is* no want to those who fear Him. The young lions lack and suffer hunger; But those who seek the Lord shall not lack any good *thing.*

It is truly meet to bless the, O Theotokos, ever blessed and most pure, and the Mother of our God (***prostration***)

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord have mercy, Lord have mercy, Lord have mercy, Lord bless!

Through the prayers of the Theotokos, of our holy fathers, of the Martyrs Chrysanthus and Daria, and of all the saints, O Lord, Jesus Christ, Son of God, have mercy on us. Amen.